

PROJECT INFORMATION

COUNTY *Taylor*

ROUTE *US 68 Bypass*

ITEM NUMBER *4-183.00*

DISTRICT *4 (Elizabethtown)*

PROJECT DESCRIPTION *Southern Bypass of Campbellsville*

USER DIVISION *Highway Design*

APPROXIMATE FEE *\$500,000*

PURPOSE AND NEED *Provide an alternate route for US 68 traffic around Campbellsville.*

PROCUREMENT

**SCHEDULE
&
PROJECT SCHEDULE
MILESTONES**

RESPONSE DATE	<i>Thursday, April 2 , 1998, 4:30 p. m. (Frankfort Time)</i>
FIRST SELECTION COMMITTEE DATE	<i>Approximately 3 working days after responses are due.</i>
SECOND COMMITTEE DATE	<i>Approximately 10 working days after 1st selection meeting (Selected firm will be notified)</i>
PRE-DESIGN CONFERENCE	<i>May 11, 1998</i>
TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	<i>May 25, 1998</i>
CONTRACT NEGOTIATIONS	<i>June 15, 1998</i>
NOTICE TO PROCEED	<i>October 1, 1998</i>
PRELIMINARY LINE AND GRADE	<i>October 1, 1999</i>
FONSI	<i>October 1, 2000</i>

Scheduled dates are tentative. It is the Cabinet's intent to meet or beat these dates in order to meet scheduled dates for project funding.

**EVALUATION
FACTORS**

1. *Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)*
2. *Capacity to comply with project schedule. (10 points)*
3. *Past record of performance on project of similar type and complexity. (10 points)*
4. *Project approach and proposed procedures to accomplish the services for the project. (10 points)*
5. *Location of offices where work is to be performed. (2 points)*

**SELECTION
COMMITTEE
MEMBERS**

1. *Jon Staggs, State Auditor's Office*
2. *Charlie Meyer, User Division*
3. *Bill Gulick, User Division*
4. *Daryl Greer, Secretary's Pool*
5. *Andy Buell, Secretary's Pool*
6. *Jasper Sullivan, Governor's Pool*

DBE REQUIREMENT

15% DBE Participation is required

**SPECIAL
INSTRUCTIONS**

The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).

SCOPE

The selected consultant will be required to provide engineering services for Phase I Design and environmental services necessary for location approval.

**AVAILABLE KTC
STUDIES**

A Scoping Study, Taylor County, US 68, Campbellsville South Bypass Item No. 4-183.00, will be available for review in the Division of Professional Services, Room 610, State Office Building, Frankfort, Kentucky between the hours of 9:00 a.m. and 3:00 p.m. (EDT) from March 10, 1998 until April 8, 1998. Consultants may obtain copies of the study from Lynn Copies, 1122 US Highway 127 South, Frankfort, Kentucky 40601, Phone: 502/875-8341. Studies will cost \$15.00 per copy.

PROJECT LENGTH

9.5 km

METHOD OF DESIGN

*X Metric Units
X CADD Capability(with DGN Design File Format) _
X CADD Based Automated Highway Design System
X Digital Terrain Modeling*

ENVIRONMENTAL

Environmental Assessment probably leading to a FONSI.

PHOTOGRAMMETRIC SERVICES *The Department will be responsible for aerial photography and will furnish manuscripts on a computer disc in .DGN format.*

STRUCTURE DESIGN *The selected consultant shall provide engineering services for the preparation of an Advanced Situation Folder(s) for the appropriate applicable structure. Prequalification in the area of structure design is not required to be identified in the Consultant's Response to Announcement.*

GEOTECHNICAL SERVICES *All geotechnical work is to be provided by the Department of Highways.*

PROJECT FUNDING *Federal Funds*

TRAFFIC *Design year traffic to be provided by the Department*

PREQUALIFICATION REQUIREMENTS *The project team shall be prequalified in all areas as follows:*

[ROADWAY DESIGN](#)

- *Rural Roadway Design > \$250,000*
- *Surveying*

[ENVIRONMENTAL](#)

- *EIS Writing*
- *Highway Noise*
- *Air Quality Analysis*
- *Socioeconomic Analysis*
- *Cultural-Historical Analysis*

[TERRESTRIAL ECOSYSTEMS ANALYSIS](#)

- *Botany*
- *Zoology*

[AQUATIC ECOSYSTEM ANALYSIS](#)

- *Wetlands*
- *Fisheries*
- *Macroinvertebrates*
- *Water Quality*

[UST/HAZMAT](#)

